

#### EAST WITTERING & BRACKLESHAM PARISH COUNCIL.

# Minutes of the meeting of the Planning Committee Monday 26<sup>th</sup> September at 9.30am at BRACKLESHAM BARN, Beech Avenue, Bracklesham Bay, PO20 8HU

PRESENT: Councillors: Cllr Brian Reeves (BR)

Cllr. Pamela Kensington (PK) Cllr. Joe O'Sullivan (JOS) Cllr Doug Holden (DH)

IN ATTENDANCE: Sam Tate, Parish Clerk and 3 members of the public.

ABSENT: Cllr. Mike Dicker (MD)

## 22.95 Apologies for absence

None

# **Declarations of interest.**

None

# 22.96 Minutes of the Committee meeting held on 5<sup>th</sup> September 2022.

The minutes of the meeting held on 5<sup>th</sup> September 2022 were confirmed as a correct record and signed by the Chairman.

22.97 <u>Matters arising from the last Committee meeting not included elsewhere on the agenda.</u>

None.

# 22.98 Public questions.

None

### 22.99 The Committee agreed NO OBJECTION to the following applications:

- 22.99.1. Ref. No: 22/02190/COU. Holdens Caravan Park Bracklesham Lane
  Bracklesham West Sussex PO20 8JG. <u>Use of permitted holiday caravans</u>
  throughout the year, subject to their occupation being limited to holiday use
  only (Variation of conditions 3 and 4 from planning permission
  EWB/03/03266/COU To enable caravans at pitches 26, 182, 393 and 518 to
  be occupied by staff in addition to Barnside caravan adjacent to office).
- 22.99.2. Ref. No: 22/01884/ELD. Office Flat 3 Kingfisher Parade East Wittering Chichester West Sussex PO20 8BJ. Existing lawful development certificate for the use of domestic home office to Use Class E Office.

# 22.100 <u>To consider any new planning applications received since the preparation of this</u> agenda.

Bracklesham Barn, Beech Avenue, Bracklesham Bay, East Wittering, PO20 8HU Telephone: 01243 673588. enquiries@eastwitteringbrackleshampc.org.uk

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None

- 22.101 To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting.

  Decisions had been previously circulated.
- 22.102 <u>To receive any further information on enforcement enquiries and receive an update on any new enquiries</u>. None
- 22.103 <u>Urgent matters that the Chairman wishes to bring to the attention of the Committee.</u> None

committee. None			
The next Planning meeting will be Mo	nday 26th Septeml	ber 2022.	
Signed	Chairman	Date	