



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Bracklesham Barn, Beech Avenue  
Bracklesham Bay, Chichester PO20 8HU  
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VAT reg. no. 135837105

### EAST WITTERING & BRACKLESHAM PARISH COUNCIL MINUTES OF THE MEETING OF THE PLANNING COMMITTEE HELD ON Monday 15<sup>th</sup> June 2026 at 9.30am

#### PRESENT:

##### Planning Committee Members

Councillors: Cllr. Brian Reeves (BR)  
Cllr. Beverley Ford (BF)  
Cllr. Joe O'Sullivan (JOS)  
Cllr. Pamela Kensington (PK)  
Cllr. Doug Holden (DH)

**IN ATTENDANCE:** Vicky Middleton-Head, Deputy Parish Clerk, 0 Members of the public.

#### 26.041 ELECTION OF THE CHAIR

On a proposal by Cllr. O'Sullivan, seconded by Cllr. Kensington and Cllr. Ford, Cllr. Brian Reeves was elected Chair of the Planning Committee.

#### 26.042 ELECTION OF THE VICE CHAIR

On a proposal by Cllr. O'Sullivan, Cllr. Beverley Ford was elected Vice Chair of the Planning Committee.

#### 26.043 APOLOGIES FOR ABSENCE - None

#### 26.044 DECLARATION OF INTEREST - None

#### 26.045 MINUTES OF THE COMMITTEE MEETING HELD ON 5<sup>th</sup> May 2026

The minutes of the meeting held on 5<sup>th</sup> May 2026 were confirmed as a correct record.

#### 26.046 MATTERS ARISING FROM THE LAST COMMITTEE MEETING NOT INCLUDED ELSEWHERE ON THE AGENDA – None

#### 26.047 PUBLIC QUESTIONS – None

#### 26.048 APPLICATIONS CONSIDERED AT THIS MEETING:

**26.046.1** 26/01192/DOM Dunmor Charlmead East Wittering Chichester West Sussex PO20 8DN  
[Remodelling of existing dwelling comprising of side and rear extensions, roof dormers, porch and associated works.](#)

The Committee had NO OBJECTION

#### 26.049 TO CONSIDER ANY NEW PLANNING APPLICATIONS RECEIVED SINCE THE PREPARATION OF THIS AGENDA.

**26.046.2** Ref. No: 26/01110/FUL Melbury 4 First Avenue Bracklesham Bay West Sussex PO20 8LA  
[Replacement dwelling and garage.](#)

The Committee had NO OBJECTION

#### 26.050 TO RECEIVE A REPORT FROM THE CLERK ON PLANNING DECISIONS TAKEN BY THIS COMMITTEE AND CHICHESTER DISTRICT COUNCIL SINCE THE LAST MEETING. This has previously been circulated.

#### 26.051 TO RECEIVE ANY FURTHER INFORMATION ON ENFORCEMENTS, APPEALS AND RECEIVE



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**AN UPDATE ON ANY NEW ENQUIRIES. - None**

**26.052 URGENT MATTERS THAT THE CHAIR WISHES TO BRING TO THE ATTENTION OF THE COMMITTEE – None**

**The next Planning Meeting will be on Monday 6<sup>th</sup> July 2026**

Signed \_\_\_\_\_ Chairman Date \_\_\_\_\_