



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Bracklesham Barn, Beech Avenue  
Bracklesham Bay, Chichester PO20 8HU  
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VAT reg. no. 135837105

### EAST WITTERING & BRACKLESHAM PARISH COUNCIL MINUTES OF THE MEETING OF THE PLANNING COMMITTEE HELD ON Monday 5<sup>th</sup> May 2026 at 1.00pm

#### PRESENT:

##### Planning Committee Members

Councillors: Cllr. Brian Reeves (BR)  
Cllr. Joe O'Sullivan (JOS)  
Cllr. Pamela Kensington (PK)  
Cllr. Doug Holden (DH)

**IN ATTENDANCE:** Tracey Glithero Parish Clerk, 0 Members of the public.

- 26.031 APOLOGIES FOR ABSENCE** - Cllr. Beverley Ford (BF)
- 26.032 DECLARATION OF INTEREST** - BR declared an interest in application 26/00871/DOM
- 26.033 MINUTES OF THE COMMITTEE MEETING HELD ON 13<sup>th</sup> April 2026**  
The minutes of the meeting held on 13<sup>th</sup> April 2026 were confirmed as a correct record.
- 26.034 MATTERS ARISING FROM THE LAST COMMITTEE MEETING NOT INCLUDED ELSEWHERE ON THE AGENDA** – None
- 26.035 PUBLIC QUESTIONS** – None
- 26.036 APPLICATIONS TO BE CONSIDERED AT THIS MEETING:**
- 26.036.1 Ref. No: 26/00651/FUL The Barn Clayton Lane Bracklesham Chichester West Sussex PO20 8JQ  
[Demolition of existing 1 no. barn. Construction of dual use barn for agricultural use/storage - \(removal of Condition 9 \(Proof of BNG Credits\) and variation to Conditions 3 \(Biodiversity Gain Plan\) and 4 \(Biodiversity Gain Plan\) of Planning Permission EWB/25/01249/FUL as off-site credit purchase not required.](#)
- The Committee had NO OBJECTION
- 26.036.2 Ref. No: 26/00768/FUL Melbury 4 First Avenue Bracklesham Bay Chichester West Sussex PO20 8LA  
[Replacement dwelling and garage - \(Variation of Condition 2 \(Permitted Plans\) of Planning Permission EWB/23/01839/FUL for changes to the proposed footprint including utility proposed to rear of garage, addition of PV solar panels, removal of rear Juliette balconies and front balcony with alterations to fenestration on all elevations and changes to materials.](#)
- The Committee had NO OBJECTION
- 26.036.3 Ref. No: 26/00590/DOM Meadowside Briar Avenue East Wittering Chichester West Sussex PO20 8PX  
[Extension and modification of existing chalet bungalow to form 4 bedroom house.](#)
- The Committee had NO OBJECTION
- 26.036.4 Ref. No: 26/00805/ELD Honeys East Bracklesham Drive Bracklesham Bay Chichester West Sussex PO20 8JW  
[Existing lawful development certificate to confirm that a lawful commencement of development](#)



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for 2 no. bungalows has occurred following the grant of planning consent, reserved matters approval and discharge of pre commencement conditions and the carrying out of works comprising the construction of foundation footings in accordance with the approved plans.

The Committee had NO OBJECTION

26.036.5 Ref. No: 26/00820/DOM Seabreeze East Bracklesham Drive Bracklesham Bay Chichester West Sussex PO20 8JW Retrospective (Section 73a) application for the retention of a detached garden outbuilding.

The Committee had NO OBJECTION

**26.037 TO CONSIDER ANY NEW PLANNING APPLICATIONS RECEIVED SINCE THE PREPARATION OF THIS AGENDA.**

26.037.1 Ref No: 26/00871/DOM Duisans West Bracklesham Drive Bracklesham Bay Chichester West Sussex PO20 8PF

Partial demolition of existing bungalow, construction of single and two storey flat roofed extensions and alterations to elevational treatments and fenestration - Variation of Condition 2 of householder permission EWB/20/00365/DOM - to reference drawings showing amendments to internal layout and fenestration (Variation of Condition 2 of householder permission EWB/21/00436/DOM - reference drawings showing further amendments to internal layout and fenestration).

The Committee had NO OBJECTION, however, request a Construction Management Plan be put in place to forbid construction vehicles parking on West Bracklesham Drive and causing an obstruction. Hooklands Care Home is situated at the end of West Bracklesham Drive and 24 hour ambulance access is required.

**26.038 TO RECEIVE A REPORT FROM THE CLERK ON PLANNING DECISIONS TAKEN BY THIS COMMITTEE AND CHICHESTER DISTRICT COUNCIL SINCE THE LAST MEETING.** This has previously been circulated.

**26.039 TO RECEIVE ANY FURTHER INFORMATION ON ENFORCEMENTS, APPEALS AND RECEIVE AN UPDATE ON ANY NEW ENQUIRIES.** - None

**26.040 URGENT MATTERS THAT THE CHAIR WISHES TO BRING TO THE ATTENTION OF THE COMMITTEE** - None

The next Planning Meeting will be on Monday 26<sup>th</sup> May 2026

Signed \_\_\_\_\_ Chairman Date \_\_\_\_\_