



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

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EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Notice of a meeting of the Planning Committee to be held on Monday 13th April 2026 at 9.30am at Bracklesham Barn

PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 2nd March 2026 ([appendix 1](#))
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
 - 6.1 Ref. No: 26/00595/DOM Velvet Strand East Bracklesham Drive Bracklesham Bay Chichester West Sussex PO20 8JH [First and ground floor extensions to north elevation. Roof and fenestration alterations, including change of roof material to metal. Dormer windows to east and west elevations. Refurbishment of property. Outbuilding and replacement garage. Front boundary treatment and associated works - \(Variation of Condition 2 \(Permitted plans\) to Planning Permission EWB/24/02767/DOM for alteration to siting and roof of replacement garage.](#)
 - 6.2 Ref. No: 26/00457/DOM Applewood Church Farm Lane East Wittering Chichester West Sussex PO20 8PT [Single storey front extension.](#)
7. To consider any new planning applications received since the preparation of this Agenda.
8. To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
9. To receive any further information on enforcement enquiries, appeals and receive an update on any new enquiries.
10. Urgent matters that the Chairman wishes to bring to the attention of the Committee.

T. Glithero

Tracey Glithero Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU

Date: 7th April 2026

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.

***THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**