



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

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Notice of a meeting of the Planning Committee to be held on Monday 2nd March 2026 at 9.30am at Bracklesham Barn

PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 9th February 2026 ([appendix1](#))
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
 - 6.1 Ref. No: 26/00256/PLD Cornerways Longlands Road East Wittering Chichester West Sussex PO20 8DE
[Proposed lawful development - Internal alterations, accommodation to first floor, installation of Velux windows, replacement windows, extension to driveway.](#)
 - 6.2 Ref. No: 26/00218/DOM Debra 81 Stocks Lane East Wittering Chichester West Sussex PO20 8NU
[Single storey front and rear extensions to include window change on first floor rear window and the addition of 2 no. window openings on ground floor north-west elevation.](#)
 - 6.3 Ref. No: 26/00190/DOM 25 Kestrel Close East Wittering Chichester West Sussex PO20 8PQ
[Proposed side, single storey extension to provide snug room/guest bedroom.](#)
7. To consider any new planning applications received since the preparation of this Agenda.
8. To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
9. To receive any further information on enforcement enquiries, appeals and receive an update on any new enquiries.
10. Urgent matters that the Chairman wishes to bring to the attention of the Committee.

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Tracey Glithero Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU
Date: 24th February 2026

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.

***THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**