



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO THE **PARISH COUNCIL MEETING** TO BE HELD ON **12th**
FEBRUARY 2026 AT 7.00PM at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM,
PO20 8HU

AGENDA

No apologies for absence were received at the time of this agenda being published. Any apologies received after publication of this agenda will be noted at the start of the meeting.

- 26.001** [Apologies](#)
- 26.002** [Declarations of Interest and dispensation requests](#)
- 26.003** [Public Questions](#)
- 26.004** [Minutes of the Previous Meeting Held on 11th December 2025](#) ([appendix 1](#))
- 26.005** [Chairman's Announcements](#)
- 26.006** [Update on Actions from Previous Meeting](#) – All completed
- 26.007** [Reports from District & County Councillors](#)
- 26.008** [Reports from Parish Councillors on meetings attended since 11th December 2025](#)
- 26.009** [Budget Update](#)
 - 1. Bank reconciliation approval December 2025 & January 2026 ([appendix 2, 2.1](#))
 - 2. Statement of current financial position and budget monitor ([appendix 2.2](#))
 - 3. Summary of payments made between 01/12/25 and 31/12/25 ([appendix 2.3](#))
 - 4. Summary of payments made between 01/01/26 and 31/01/26 ([appendix 2.4](#))
 - 5. Quarter 3 Financial Report ([appendix 2.5](#))
- 26.010** Review the following policies and Risk Assessments: Community Grant Policy, Equal Opportunities & Diversity Policy, Health & Safety Policy, Model Publication Scheme, Member Officer Protocol, General Risk Assessment. ([appendix 3, 3.1, 3.2, 3.3, 3.4, 3.5](#))
- 26.011** [Adopted the following Policies to bring EWBPC in line with Data Protection Regulation: Data Retention and Disposal Policy, IT Policy \(amendment to existing policy\), Subject Access Request Policy, Data Breach Policy.](#) ([appendix 4, 4.1, 4.2, 4.3](#))
- 26.012** [Agree to amend the time of future Investment and Communications Meetings.](#) ([appendix 5](#))
- 26.013** [Agree new Energy Contracts](#) ([appendix 6](#))
- 26.014** [Consider launching a Community Awards Scheme](#) ([appendix 7](#))

A handwritten signature in black ink, appearing to read "T. Glithero".

T Glithero, Parish Clerk, 5th February 2026

Members of the public are welcome to attend the meeting, however they may not speak unless invited to do so by the chairman.

*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.