



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Bracklesham Barn, Beech Avenue
Bracklesham Bay, Chichester PO20 8HU
Telephone: 01243 673588

enquiries@eastwitteringbrackleshampc.org.uk

VAT reg. no. 135837105

EAST WITTERING & BRACKLESHAM PARISH COUNCIL MINUTES OF THE MEETING OF THE PLANNING COMMITTEE HELD ON Monday 19th January 2026 at 9.30am

PRESENT:

Planning Committee Members

Councillors: Cllr. Brian Reeves (BR)
Cllr. Beverley Ford (BF)
Cllr. Joe O'Sullivan (JOS)
Cllr. Pamela Kensington (PK)
Cllr. Doug Holden (DH)

IN ATTENDANCE: Tracey Glithero Parish Clerk, 0 Members of the public.

26.001 APOLOGIES FOR ABSENCE - None

26.002 DECLARATION OF INTEREST - None

26.003 MINUTES OF THE COMMITTEE MEETING HELD ON 8th December 2025

The minutes of the meeting held on 8th December 2025 were confirmed as a correct record.

26.004 MATTERS ARISING FROM THE LAST COMMITTEE MEETING NOT INCLUDED ELSEWHERE ON THE AGENDA – None

26.005 PUBLIC QUESTIONS - None

26.006 APPLICATIONS TO BE CONSIDERED AT THIS MEETING:

26.006.1 Ref: 25/02956 St Catherines West Bracklesham Drive Bracklesham Chichester PO20 8PH
[Construction of 2 no. conservatories to rear elevation, and alteration to existing fenestration. Infilling of existing second floor balcony and fitting of new rooflight. Raising height of pitched roof above existing garage area and formation of new pitched roof to link front roof with main part of house.](#)

The Committee had NO OBJECTION

26.007 TO CONSIDER ANY NEW PLANNING APPLICATIONS RECEIVED SINCE THE PREPARATION OF THIS AGENDA.

26.007.1 Ref. No: 25/02996/DOM 7 Rowan Way Bracklesham Bay Chichester West Sussex PO20 8FA
[Garage conversion and single storey rear extension to form annexe.](#)

The Committee had NO OBJECTION

26.008 TO RECEIVE A REPORT FROM THE CLERK ON PLANNING DECISIONS TAKEN BY THIS COMMITTEE AND CHICHESTER DISTRICT COUNCIL SINCE THE LAST MEETING. This has previously been circulated.

26.009 TO RECEIVE ANY FURTHER INFORMATION ON ENFORCEMENTS, APPEALS AND RECEIVE AN UPDATE ON ANY NEW ENQUIRIES. - None

26.010 URGENT MATTERS THAT THE CHAIR WISHES TO BRING TO THE ATTENTION OF THE COMMITTEE - None

The next Planning Meeting will be on Monday 9th February 2026

Signed _____ Chairman Date _____