



## **EAST WITTERING & BRACKLESHAM PARISH COUNCIL**

YOU ARE HEREBY SUMMONED TO THE **PARISH COUNCIL MEETING** TO BE HELD ON **9<sup>th</sup> OCTOBER 2025 AT 7.00PM** at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM, PO20 8HU

### **AGENDA**

No apologies for absence were received at the time of this agenda being published. Any apologies received after publication of this agenda will be noted at the start of the meeting.

- 25.118 Apologies**
- 25.119 Declarations of Interest and dispensation requests**
- 25.120 Public Questions**
- 25.121 Minutes of the Previous Meeting Held on 11<sup>th</sup> September 2025 ([appendix 1](#))**
- 25.122 Chairman's Announcements**
- 25.123 Update on Actions from Previous Meeting ([appendix 2](#))**
- 25.124 Reports from District & County Councillors**
- 25.125 Reports from Parish Councillors on meetings attended since 11<sup>th</sup> September 2025**
- 25.126 Budget Update**
  - 1. Bank reconciliation approval ([appendix 3](#))
  - 2. Statement of current financial position and budget monitor ([appendix 3.1](#))
  - 3. Summary of payments made between 01/09/25 and 30/09/25 ([appendix 3.2](#))
  - 4. Quarter 2 Financial Report ([appendix 3.3](#))
- 25.127 Introduction from the new Community Warden Barry Faust**
- 25.128 Introduction from the new Youth Worker Mandy Connor**
- 25.129 To receive an introduction to a proposed seaweed cultivation project from Southcoast Seaweed Ltd ([appendix 4](#), [4.1](#), [4.2](#))**
- 25.130 To consider a request for a non turf Cricket pitch on Bracklesham Park.([appendix 5](#))**
- 25.131 To note the conclusion of The Internal Auditors Interim Report ([appendix 6](#))**
- 25.132 To consider contributing to the costs of running The Help Hub ([appendix 7](#))**
- 25.133 To agree to transfer £800 from the Community Picnic Budget into the Christmas Afternoon Tea Budget**
- 25.134 To review the charges for Bracklesham Barn ([appendix 8](#), [8.1](#))**
- 25.135 To consider purchasing additional battery storage for the energy generated by the solar panels ([appendix 9](#))**
- 25.136 To agree to the provision of a new bus shelter on Stocks Lane ([appendix 10](#), [10.1](#), [10.2](#))**
- 25.137 To comment on the draft Chichester Infrastructure Business Plan ([appendix 11](#))**
- 25.138 To consider a request for funding for the Christmas Tree Lights ([appendix 12](#), [12.1](#), [12.2](#))**
- 25.139 Request for volunteer marshalls for the Christmas Lights Switch on – 28<sup>th</sup> November 2025**  
**5.30pm**

T Glithero, Parish Clerk, 3<sup>rd</sup> October 2025

Members of the public are welcome to attend the meeting, however they may not speak unless invited to do so by the chairman.

**\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.**