



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO THE **PARISH COUNCIL MEETING** TO BE HELD ON **9<sup>th</sup> OCTOBER 2025 AT 7.00PM** at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM, PO20 8HU

### **AGENDA**

No apologies for absence were received at the time of this agenda being published. Any apologies received after publication of this agenda will be noted at the start of the meeting.

- 25.118 **Apologies**
- 25.119 **Declarations of Interest and dispensation requests**
- 25.120 **Public Questions**
- 25.121 **Minutes of the Previous Meeting Held on 11<sup>th</sup> September 2025** ([appendix 1](#))
- 25.122 **Chairman's Announcements**
- 25.123 **Update on Actions from Previous Meeting** ([appendix 2](#))
- 25.124 **Reports from District & County Councillors**
- 25.125 **Reports from Parish Councillors on meetings attended since 11<sup>th</sup> September 2025**
- 25.126 **Budget Update**
  - 1. Bank reconciliation approval ([appendix 3](#))
  - 2. Statement of current financial position and budget monitor ([appendix 3.1](#))
  - 3. Summary of payments made between 01/09/25 and 30/09/25 ([appendix 3.2](#))
  - 4. Quarter 2 Financial Report ([appendix 3.3](#))
- 25.127 **Introduction from the new Community Warden Barry Faust**
- 25.128 **Introduction from the new Youth Worker Mandy Connor**
- 25.129 **To receive an introduction to a proposed seaweed cultivation project from Southcoast Seaweed Ltd** ([appendix 4, 4.1, 4.2](#))
- 25.130 **To consider a request for a non turf Cricket pitch on Bracklesham Park.**([appendix 5](#))
- 25.131 **To note the conclusion of The Internal Auditors Interim Report** ([appendix 6](#))
- 25.132 **To consider contributing to the costs of running The Help Hub** ([appendix 7](#))
- 25.133 **To agree to transfer £800 from the Community Picnic Budget into the Christmas Afternoon Tea Budget**
- 25.134 **To review the charges for Bracklesham Barn** ([appendix 8, 8.1](#))
- 25.135 **To consider purchasing additional battery storage for the energy generated by the solar panels** ([appendix 9](#))
- 25.136 **To agree to the provision of a new bus shelter on Stocks Lane** ([appendix 10, 10.1, 10.2](#))
- 25.137 **To comment on the draft Chichester Infrastructure Business Plan** ([appendix 11](#))
- 25.138 **To consider a request for funding for the Christmas Tree Lights** ([appendix 12, 12.1, 12.2](#))
- 25.139 **Request for volunteer marshalls for the Christmas Lights Switch on – 28<sup>th</sup> November 2025**  
**5.30pm**

T Glithero, Parish Clerk, 3<sup>rd</sup> October 2025

Members of the public are welcome to attend the meeting, however they may not speak unless invited to do so by the chairman.

\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.