



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO THE **PARISH COUNCIL MEETING** TO BE HELD ON **11th SEPTEMBER 2025 AT 7.00PM** at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM, PO20 8HU

AGENDA

No apologies for absence were received at the time of this agenda being published. Any apologies received after publication of this agenda will be noted at the start of the meeting.

- 25.98 Apologies**
- 25.99 Declarations of Interest and dispensation requests**
- 25.100 Public Questions**
- 25.101 Minutes of the Previous Meeting Held on 10th July 2025 ([appendix 1](#))**
- 25.102 Chairman's Announcements**
- 25.103 Update on Actions from Previous Meeting ([appendix 2](#))**
- 25.104 Reports from District & County Councillors**
- 25.105 Reports from Parish Councillors on meetings attended since 10th July 2025**
- 25.106 Budget Update**
 - 1. Bank reconciliation approval ([appendix 3](#))
 - 2. Statement of current financial position and budget monitor ([appendix 3.1](#))
 - 3. Summary of payments made between 01/07/25 and 31/07/25 ([appendix 3.2](#))
 - 4. Summary of payments made between 01/08/25 and 31/08/25 ([appendix 3.3](#))
- 25.107 To note the conclusion of the annual audit ([appendix 4](#), [4.1](#))**
- 25.108 To note that Councillor Ford has verified the bank reconciliations for the first quarter of the 2025/26 financial year and no exceptions were found.**
- 25.109 To note Bracklesham Barn's entry onto the Safe Spaces Register ([appendix 5](#))**
- 25.110 To note the ROSPA Reports ([appendix 6](#), [6.1](#), [6.2](#))**
- 25.111 To consider the recognition of the community contribution of Shells Toy Shop ([appendix 7](#))**
- 25.112 To consider a contribution to the MPP Project Officer Funding ([appendix 8](#))**
- 25.113 To suspend Financial Regulations regarding the purchase of a new bus shelter ([appendix 9](#))**
- 25.114 To consider submitting an Expression of Interest in the CDC Assets Transfer Programme ([appendix 10](#))**
- 25.115 To consider contributing to the costs of running The Help Hub ([appendix 11](#))**
- 25.116 To determine the allocation of funds raised from the tombola at the community picnic ([appendix 12](#))**
- 25.117 * To consider the recommendations of the Staffing Committee Report**

T Glithero, Parish Clerk, 5th September 2025

Members of the public are welcome to attend the meeting, however they may not speak unless invited to do so by the chairman.

*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.