



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

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### EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Notice of a meeting of the Planning Committee to be held on Monday 12<sup>th</sup> May 2025 at 9.30am at Bracklesham Barn

#### PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 22<sup>nd</sup> April 2025 ([appendix 1](#))
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
  - 6.1 Ref. No: 25/00787/PLD Manama Farm Road Bracklesham Chichester West Sussex PO20 8JT  
[Proposed lawful development - rear dormer.](#)
  - 6.2 Ref. No: 25/00988/FUL Bourne Court West Bracklesham Drive Bracklesham Bay West Sussex  
[Demolition and reconstruction of existing blocks of 5 no. and 8 no. domestic garages on existing footprint.](#)
  - 6.3 Ref. No: 25/00636/FUL 50 Stocks Lane East Wittering Chichester West Sussex PO20 8NJ  
[Demolition of existing dwelling and erection of replacement dwelling, landscaping, parking and associated works \(Variation of condition 2 from planning permission EWB/24/02308/FUL - Alteration to design of dwelling including relocation of rear overhang, alteration to materials and fenestration\).](#)
  - 6.4 Ref. No: 25/00747/DOM 33 Peerley Road East Wittering Chichester West Sussex PO20 8PD  
[Rear infill extension and 2 no. rooflights](#)
- 7 To consider any new planning applications received since the preparation of this Agenda.
- 8 To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
- 9 To receive any further information on enforcement enquiries, appeals and receive an update on any new enquiries.
- 10 Urgent matters that the Chairman wishes to bring to the attention of the Committee.

T.Glithero, Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU

Date: 6<sup>th</sup> May 2025

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.**

**\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**