



## **EAST WITTERING & BRACKLESHAM PARISH COUNCIL**

YOU ARE HEREBY SUMMONED TO THE **PARISH COUNCIL MEETING** TO BE HELD ON **8<sup>th</sup> JUNE 2023 AT 7.00PM** at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM BAY, PO20 8HU

### **AGENDA**

No apologies for absence were received at the time of this agenda being published. Any apologies received after publication of this agenda will be noted at the start of the meeting.

- 23.76** **Co-Option of a New Councillor**
- 23.77** **Declarations of Interest and dispensation requests** ([Appendix 1](#))
- 23.78** **Public Questions**
- 23.79** **Minutes of the Previous Meeting Held on 11<sup>th</sup> May 2023** ([Appendix 2](#))
- 23.80** **Chairman's Announcements**
- 23.81** **Update on Actions from Previous Meeting**
- 23.82** **Welcome to the CDC Councillors**
- 23.83** **Reports from District & County Councillors**
- 23.84** **Reports from Parish Councillors on meetings attended since 11/05/2023**
- 23.85** **Budget Update**
  - 1. Bank reconciliation approval. ([Appendix 3.1](#))
  - 2. Statement of current financial position and budget monitor ([Appendix 3.2](#))
  - 3. Summary of payments made between 01/05/23 and 31/05/23 ([Appendix 3.3](#))
- 23.86** **Internal Auditors Report** To review the annual internal auditors report and note their recommendations. ([Appendix 4.1](#) [4.2](#))
- 23.87** **Approval of Annual Governance and Accountability Return (2021/22) Part 3\*** ([Appendix 5](#))
- 23.88** **Approve the Terms of Reference for the Community Highways & Traffic Regulation Order Working Group** ([Appendix 6](#))
- 23.89** **Booker Green Update**
  - Purchase of a Hot Coals Bin ([Appendix 7](#))
  - Request to purchase Booker Green ([8.2](#), [8.3](#), [8.4](#), [8.5](#))
- 23.90** **Skate Park Update**
- 23.91** **BREW Vision Update**
- 23.92** **Beach Accessibility Update**
- 23.93** **Request to support a Wild Beach Centre in East Wittering or Bracklesham Bay** ([Appendix 9](#))
- 23.94** **Request to Partially Fund Portable Floodlights by Wittering United FC** ([Appendix 10](#))
- 23.95** **Small Grants Fund Request** ([Appendix 11.1](#), [11.2](#), [11.3](#))
- 23.96** **Approve a Contractor to Carry Out Repairs to Bracklesham Barn Roof** ([Appendix 12](#))
- 23.97** **Request to Continue to Support Heartspace Group** ([Appendix 13](#))

T. Glithero

T Glithero, Parish Clerk, 1<sup>st</sup> June 2023

Members of the public are welcome to attend the meeting, however they may not speak unless invited to do so by the chairman.

\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.