



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO THE **PARISH COUNCIL MEETING** TO BE HELD ON **8<sup>th</sup> JUNE 2023 AT 7.00PM** at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM BAY, PO20 8HU

### AGENDA

No apologies for absence were received at the time of this agenda being published. Any apologies received after publication of this agenda will be noted at the start of the meeting.

- 23.76 **Co-Option of a New Councillor**
- 23.77 **Declarations of Interest and dispensation requests ([Appendix 1](#))**
- 23.78 **Public Questions**
- 23.79 **Minutes of the Previous Meeting Held on 11<sup>th</sup> May 2023 ([Appendix 2](#))**
- 23.80 **Chairman's Announcements**
- 23.81 **Update on Actions from Previous Meeting**
- 23.82 **Welcome to the CDC Councillors**
- 23.83 **Reports from District & County Councillors**
- 23.84 **Reports from Parish Councillors on meetings attended since 11/05/2023**
- 23.85 **Budget Update**
  - 1. Bank reconciliation approval. ([Appendix 3.1](#))
  - 2. Statement of current financial position and budget monitor ([Appendix 3.2](#))
  - 3. Summary of payments made between 01/05/23 and 31/05/23 ([Appendix 3.3](#))
- 23.86 **Internal Auditors Report** To review the annual internal auditors report and note their recommendations. ([Appendix 4.1](#) [4.2](#))
- 23.87 **Approval of Annual Governance and Accountability Return (2021/22) Part 3\* ([Appendix 5](#))**
- 23.88 **Approve the Terms of Reference for the Community Highways & Traffic Regulation Order Working Group ([Appendix 6](#))**
- 23.89 **Booker Green Update**

Purchase of a Hot Coals Bin ([Appendix 7](#))

Request to purchase Booker Green ([Appendix 8.1](#), [8.2](#), [8.3](#), [8.4](#), [8.5](#))
- 23.90 **Skate Park Update**
- 23.91 **BREW Vision Update**
- 23.92 **Beach Accessibility Update**
- 23.93 **Request to support a Wild Beach Centre in East Wittering or Bracklesham Bay ([Appendix 9](#))**
- 23.94 **Request to Partially Fund Portable Floodlights by Wittering United FC ([Appendix 10](#))**
- 23.95 **Small Grants Fund Request ([Appendix 11.1](#), [11.2](#), [11.3](#))**
- 23.96 **Approve a Contractor to Carry Out Repairs to Bracklesham Barn Roof** ([Appendix 12](#))
- 23.97 **Request to Continue to Support Heartspace Group ([Appendix 13](#))**

T. Glithero

T Glithero, Parish Clerk, 1<sup>st</sup> June 2023

Members of the public are welcome to attend the meeting, however they may not speak unless invited to do so by the chairman.

\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.