



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

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### EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Notice of a meeting of the Planning Committee to be held on Monday 13<sup>th</sup> March 2023 at 9.30am at Bracklesham Barn

#### PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 20<sup>th</sup> February 2023
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
  - 6.1 Ref. No: 23/00167/DOM 6 Clappers Lane Bracklesham Chichester West Sussex PO20 8JB [Retrospective application for connecting extension between existing rear garage and previously permitted side extension and 3 no. velux windows.](#)
  - 6.2 Ref. No: 23/00391/PA1A La Flora East Bracklesham Drive Bracklesham Bay Chichester West Sussex PO20 8JW [Single storey rear extension \(a\) rear extension -7.95m \(b\) maximum height - 3.55m \(c\) height of eaves - 2.50m.](#)
  - 6.3 Ref. No: 23/00190/DOM The Merrows Tamarisk Walk East Wittering West Sussex PO20 8DQ [First floor garage extension, enlargement of existing balcony and alterations to existing property.](#)
7. To consider any new planning applications received since the preparation of this Agenda.
8. To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
9. To receive any further information on enforcement enquiries and receive an update on any new enquiries.
10. Urgent matters that the Chairman wishes to bring to the attention of the Committee.

T.Glithero, Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU date: 7<sup>th</sup> March 2023

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.**

**\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**