



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

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Notice of a meeting of the Planning Committee to be held on Monday 28th November 2022 at 9.30am at
Bracklesham Barn

PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 7th November 2022.
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
 - 6.1 **Ref. No: 22/02235/OUT.** Land At Stubcroft Farm Stubcroft Lane East Wittering Chichester West Sussex PO20 8PJ
[Outline application \(with all matters reserved except Access\) for the construction of sheltered living accommodation.](#)
 - 6.2 **Ref. No: 22/02214/FULEIA.** Stubcroft Farm Stubcroft Lane East Wittering Chichester West Sussex PO20 8PJ
[Erection of 280 no. residential dwellings \(including affordable housing\), associated highway and landscape works, open space and flexible retail and community floorspace \(Use Classes E and F\).](#)
 - 6.3 **Ref. No: 22/02747/PLD** Tamarisk Farm Road Bracklesham West Sussex PO20 8JU
[2 no. single storey side extensions and internal reconfiguration. Extend driveway/parking.](#)
7. To consider any new planning applications received since the preparation of this Agenda.
8. To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
9. To receive any further information on enforcement enquiries and receive an update on any new enquiries.
10. Urgent matters that the Chairman wishes to bring to the attention of the Committee.

S. Tate, Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU date: 23rd November 2022

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.

***THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**