



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

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**EAST WITTERING & BRACKLESHAM PARISH COUNCIL**  
**Notice of a meeting of the Planning Committee to be held on Monday 17<sup>th</sup> October 2022 at 9.30am at**  
**Bracklesham Barn**

### PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 26th September 2022.
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
  - 6.1 **Ref. No: 22/02268/DOM.** 23 Elcombe Close Bracklesham West Sussex PO20 8QZ  
[Internal garage conversion and single storey extension to rear.](#)
  - 6.2 **Ref. No: 22/02235/OUT.** Land At Stubcroft Farm Stubcroft Lane East Wittering Chichester West Sussex PO20 8PJ  
[Outline application \(with all matters reserved except Access\) for the construction of sheltered living accommodation.](#)
  - 6.3 **Ref. No: 22/01558/DOM.** 25 Grayswood Avenue Bracklesham Bay East Wittering West Sussex PO20 8HZ  
[Proposed rear and side extension.](#)
  - 6.4 **Ref. No: 22/02214/FULEIA.** Stubcroft Farm Stubcroft Lane East Wittering Chichester West Sussex PO20 8PJ  
[Erection of 280 no. residential dwellings \(including affordable housing\), associated highway and landscape works, open space and flexible retail and community floorspace \(Use Classes E and F\).](#)
  - 6.5 **Ref. No: 22/02468/FUL.** Pond Barn Pond Road Bracklesham Bay East Wittering West Sussex PO20 8HR  
[Change of use of land and siting of 1 no. mobile home for residential use of designated premises supervisor \(retrospective\).](#)
7. To consider any new planning applications received since the preparation of this Agenda.
8. To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
9. To receive any further information on enforcement enquiries and receive an update on any new enquiries.
10. Urgent matters that the Chairman wishes to bring to the attention of the Committee.

S. Tate, Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU date: 12<sup>th</sup> October 2022

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.**

**\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**