



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Bracklesham Barn, Beech Avenue  
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VAT reg. no. 135837105

### EAST WITTERING & BRACKLESHAM PARISH COUNCIL MINUTES OF THE MEETING OF THE PLANNING COMMITTEE HELD ON 18<sup>th</sup> JULY 2022.

PRESENT: **Planning Committee Members**

Councillors: Cllr. Pamela Kensington (PK)  
Cllr. Doug Holden (DH)  
Cllr. Joe O'Sullivan (JOS)  
Cllr Brian Reeves (BR)

IN ATTENDANCE: Sam Tate, Parish Clerk, Leah Kennard, Assistant Parish Clerk and 1 member of the public.

APOLOGIES: Cllr. Mike Dicker (MD)

22.65 Declarations of Interest. None.

22.66 Minutes of the last meeting.  
The minutes of the meeting held on 27<sup>th</sup> June 2022 were confirmed as a correct record and signed by the Chairman.

22.67 Matters Arising.  
26 stocks lane – no change to comments  
19 Seafield Close – to go to committee only if there is a recommendation to permit.

22.68 New Planning Applications.

**The Committee agreed to recommend NO OBJECTION to the following applications:**

22.68.1 **Ref. No: 22/01316/FUL.** Land South Of Tranjoeen 1 The Paddock Bracklesham Lane Bracklesham West Sussex PO20 7JE. [Proposed vehicle crossover \(means of access to a highway Class B\).](#)

22.68.2 **Ref. No: 22/01514/TPA.** Land At Hilton Park East Wittering Chichester West Sussex PO20 8RL. [Reduce height by 1m and reduce widths by 0.5m on 1 no. hedgerow consisting of Cypress trees and TPO'd Poplar trees within Group, G2 subject to EWB/85/00436/TPO.](#)

22.68.3 **Ref. No: 22/01208/DOM.** 2 Garden Avenue Bracklesham West Sussex PO20 8HX. [Rear extension.](#)

22.68.4 **Ref. No: 22/01366/FUL.** Land To Rear Of Co-Op Store Bracklesham Lane Bracklesham Bay West Sussex. [1 no. detached dwelling \(plot 1\).](#)

22.69 Public Questions  
None.

22.70 Urgent Matters  
None.

22.71 Planning decisions made by Chichester District Council since the last meeting.



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Previously circulated.

22.72 To consider any new planning applications received since the preparation of the agenda.  
None.

22.73 Urgent matters that the Chairman wishes to bring to the attention of the Committee.  
None.

**The next Planning meeting will be Monday 08<sup>th</sup> August 2022.**

Signed \_\_\_\_\_ Chairman Date \_\_\_\_\_