



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

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### EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Notice of a meeting of the Planning Committee to be held on Monday 18<sup>th</sup> July 2022 at 9.30am at Bracklesham Barn

#### PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 27<sup>th</sup> June 2022.
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
  - 6.1 **Ref. No: 22/01316/FUL.** Land South Of Tranjoeen 1 The Paddock Bracklesham Lane Bracklesham West Sussex PO20 7JE. [Proposed vehicle crossover \(means of access to a highway Class B\).](#)
  - 6.2 **Ref. No: 22/01514/TPA.** Land At Hilton Park East Wittering Chichester West Sussex PO20 8RL. [Reduce height by 1m and reduce widths by 0.5m on 1 no. hedgerow consisting of Cypress trees and TPO'd Poplar trees within Group, G2 subject to EWB/85/00436/TPO.](#)
  - 6.3 **Ref. No: 22/01208/DOM.** 2 Garden Avenue Bracklesham West Sussex PO20 8HX. [Rear extension.](#)
  - 6.4 **Ref. No: 22/01366/FUL.** Land To Rear Of Co-Op Store Bracklesham Lane Bracklesham Bay West Sussex. [1 no. detached dwelling \(plot 1\).](#)
7. To consider any new planning applications received since the preparation of this Agenda.
8. To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
9. To receive any further information on enforcement enquiries and receive an update on any new enquiries.
10. Urgent matters that the Chairman wishes to bring to the attention of the Committee.

S. Tate, Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU date: 13<sup>th</sup> July 2022

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.**

**\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**