



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

MINUTES OF THE ASSETS AND OPEN SPACES COMMITTEE MEETING HELD ON 9th MAY 2022 at 2.00pm AT BRACKLESHAM BARN.

Present:

Alan Witcher (AW)

Doug Holden (DH)

Brian Reeves (BR)

Attendance Via Zoom:

Richard Ford (RF)

James Salamon (JS)

Also in attendance:

Sam Tate, Parish Clerk

Leah Kennard, Deputy Parish Clerk

22.08 **Declarations of interest**

None

22.09 **Minutes of the meeting held on 2nd February 2022**

Agreed

22.10 **Bracklesham Barn Update**

Barn – new projector is in place, audio system installation due in the next couple of weeks.

Classes are back to full strength – no impact from economic crisis yet but we are watching to see how this will play out.

Bin to be installed by changing rooms.

Maintenance issues outstanding following hiatus in staff changeover in Windrush.

Charges to be reviewed in the Autumn following autumn fuel price cap announcements.

22.11 **Bracklesham Park Update**

Southern boundary ditch work complete.

Awaiting tree surgeon to clear western boundary ditch - £300 cost.

Ditch will then be de-silted and stumps removed.

Bank will be planted with trees & wildflowers & dead hedge created by MHWG volunteers.

The Clerk would like to investigate upgrades to play park equipment.

22.12 **Downview Open Space Update**



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Skatepark Invitation to Quote (ITQ) documents will need to be reviewed by the committee before presenting to full council on 10th February 2022.

We are still awaiting the final documents. The Clerk will arrange a zoom call for the committee to review the documentation before Parish Council meeting.

New solar streetlights installed at carpark and Southern boundary.

Old bollards have been removed and made safe.

Bowls club lease in progress.

22.13 **Booker Green Update**

Nothing new to report – The Clerk asked if the committee would allow the use of the green by the Natural Surf School again in 2022 if we are approached for permission. The committee agreed that if permission was requested it would be granted.

22.14 **Urgent Matters**

None

Signed _____

Date _____