



## EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Bracklesham Barn, Beech Avenue  
Bracklesham Bay, Chichester PO20 8HU  
Telephone: 01243 673588

[enquiries@eastwitteringbrackleshampc.org.uk](mailto:enquiries@eastwitteringbrackleshampc.org.uk)

VAT reg. no. 135837105

### EAST WITTERING & BRACKLESHAM PARISH COUNCIL

Notice of a meeting of the Planning Committee to be held on Monday 16<sup>th</sup> May 2022 at 9.30am at Bracklesham Barn

#### PLANNING AGENDA

1. Apologies for absence.
2. Declarations of interest.
3. Minutes of the Committee meeting held on 25<sup>th</sup> April 2022.
4. Matters arising from the last Committee meeting not included elsewhere on the agenda.
5. Public questions.
6. Applications to be considered at this meeting:
  - 6.1 **Ref. No: 22/00704/FUL.** Fletchers West Bracklesham Drive Bracklesham West Sussex PO20 8PH. [demolition of existing dwelling, annexe and 4 no. timber outbuildings, replaced with 1 no. dwelling, annexe and proposed pool with surrounding landscaping.](#)
  - 6.2 **Ref. No: 22/01042/FUL.** 26 Stocks Lane East Wittering West Sussex PO20 8NJ. [Demolish existing building and construct 1 no. detached dwelling and associated works. \(Variation of condition 2 of permission EWB/18/02062/FUL - amended plans\).](#)
  - 6.3 **Ref. No: 22/01033/DOM.** Drifters East Bracklesham Drive Bracklesham West Sussex PO20 8JH. [Demolition of 2 no. existing outbuildings. Proposed annex.](#)
  - 6.4 **Ref. No: 22/01086/PLD.** The Warren Longlands Road East Wittering West Sussex PO20 8DD. [Proposed construction of 2 no. outbuildings in rear garden.](#)
7. To consider any new planning applications received since the preparation of this Agenda.
8. To receive a report from the Clerk on planning decisions taken by this Committee and Chichester District Council since the last meeting. Copy attached for Members. This will not be read out, but a copy is available from the Clerk.
9. To receive any further information on enforcement enquiries and receive an update on any new enquiries.
10. Urgent matters that the Chairman wishes to bring to the attention of the Committee.

S. Tate, Clerk. Bracklesham Barn, Beech Avenue, Bracklesham Bay, CHICHESTER, PO20 8HU date: 13<sup>th</sup> May 2022

**MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING; HOWEVER, THEY MAY NOT SPEAK AT THE MEETING UNLESS INVITED TO DO SO BY THE CHAIRMAN.**

**\*THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING**