



EAST WITTERING & BRACKLESHAM PARISH COUNCIL

YOU ARE HEREBY SUMMONED TO A **PARISH COUNCIL MEETING** TO BE HELD ON **9th DECEMBER 2021 AT 7.00PM** at BRACKLESHAM BARN, BEECH AVENUE, BRACKLESHAM, PO20 8HU

AGENDA

No apologies for absence were received at time of this agenda being published. Any apologies received after publication of this agenda will be noted at the start of the meeting.

- 21.148 **Minutes of the Council's Meeting Held on 11th November 2021** ([Appendix 1](#))
- 21.149 **Declarations of Interest and dispensation requests**
- 21.150 **Chairman's Announcements**
- 21.151 **Introduction and Q&A with PCSO Lucasz Kowzalski**
- 21.152 **Update on actions from previous meetings**
- 21.153 **Public Questions**
- 21.154 **District and County Councillors reports**
- 21.155 **Reports from Parish Councillors on Meetings attended since 14/10/21**
- 21.156 **Budget update, including draft budget for 2022-23** ([Appendix 2](#))
- 21.157 **Response to the WSCC Fire & Rescue Service's (WSFRS) Community Risk Management Plan (CRMP) Public Consultation 2022 – 2026** ([Appendix 3](#))
- 21.158 **To Appoint a Second Representative to the MPP**
- 21.159 **To agree the council response the Church Lane planning appeal** ([Appendix 4](#))
- 21.160 **To consider the request from Birdham Parish Council to Support a Traffic Regulation Order for reduced speed limits on the A286.**
- 21.161 **Youth Club Building Update**
- 21.162 **To approve the following works at Bracklesham Barn and park to help meet our net zero carbon target:**
 - 1) Decommissioning of gas range and installation of electric induction cooker in kitchen** ([Appendix 5](#))
 - 2) Replacement of strip lighting in community room with LED lights** ([Appendix 6](#))
 - 3) To approve the costs for the remaining ditch clearance work to the southern boundary of Bracklesham Park** ([Appendix 7](#))
- 21.163 **To note the interim internal audit report** ([Appendix 8](#))

S. Tate

S. Tate, Parish Clerk, 3rd December 2021

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND THE MEETING, HOWEVER THEY MAY NOT SPEAK UNLESS INVITED TO DO SO BY THE CHAIRMAN. *THE COUNCIL MAY BY RESOLUTION DECIDE TO EXCLUDE THE PRESS AND PUBLIC FROM ANY PART OF THE MEETING.